

Visions from God

Lee Young-soo



Holy Eden Church Foundation

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Preface

To the readers of this booklet, I would like to say the following. Each scene depicts a date upon which God revealed his visions to me. When God revealed these scenes, he said, “Even if you tell people what you have seen, no one will believe you. However, when the time comes, many will believe the visions I have shown you and the stories I have told you. Until then, keep silent.” Thus, I have always remained curious as to when that moment would arrive.

Then God commanded me to build the Algoksungjeon (the Temple of Grain), and now that Algoksungjeon Complex is nearing completion, I decided it was time to reveal these spiritual scenes to the world. As I prepared myself and put together the scenes to be exhibited in the Cultural Center, I decided to publish this booklet to let the world witness the workings of God.

I want readers to know that everything in this booklet is described exactly as I have seen and heard. Nothing added, nothing taken away from the truth. It is my belief that, through the Holy Spirit, God and Jesus will touch the souls of those who read this booklet.

I want readers to know that, as you read, if you feel a burning warmth coming from within yourself, or if you feel a cool, sweet taste quenching your throat, or if you feel a misty drizzle upon your head or a freshly scented breeze surrounding you, then you will know the Holy Spirit is attesting to the truth and validity of the scenes before you.

December, 2013

Lee Young-soo

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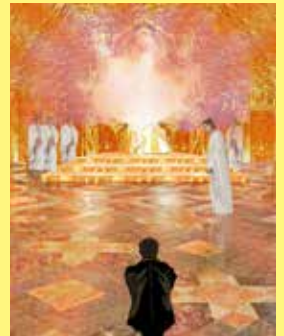
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Visions of Jehovah's World

The First Audience with Jehovah



The Second Audience



The Most Holy Place





Jesus in the spiritual world

The First Audience with Jehovah (April, 1970)

In April of 1968, I took a leave of absence from my preacher position at Jeondogwan (the evangelical church established by the First Olive Tree) and began managing a company called Samil Industry while living in Seokgwan-dong.

One day in April 1970, after arriving home tired from work, I fell into a deep sleep. A young, comely man appeared and came toward me smiling. He said, "I have come to meet you." I asked who he was, and he answered, "I am Jesus of Nazareth."

Amazed and enthusiastically surprised, I asked,

"What brings you here?" to which he replied, "I'm here to bring you to my Father," and tenderly reached for my hand. His hands were warm and soft.

Jesus looked very different from what I had imagined; different from the widely common depictions I had come to accept. He stood approximately 7cm taller than me. His face was smoothly rounded, and his eyes distinctly rounder than my own almond-shaped, Asian eyes. His eyes were a dark blend of black and blue. His hair was a dark, reddish black and flowed down to just above his shoulders.

Jesus placed another hand on my shoulder and said, "Hold on tight." Then, his hand in mine, I felt my body lifting up into the sky. Scared and mystified, I looked down and saw the village quickly shrinking into the distance below. As we entered the clouds, my body tensed with instinctual fear.

Seeing my fear, Jesus said, "Hold my hand tight." So I did. I was reminded of when Jesus ascended to Heaven in Acts and asked, "Lord, when you were resurrected and ascended to Heaven with angels, was it like this?" And Jesus said that it was so. I looked down below and saw roofs of tiny houses peeking



The Author in 1970

Jesus visiting the author



through the clouds. Having never been on an airplane before, such a sight terrified me even more.

After some time, Jesus said, “We will now be passing through Hades,” and said once again “Hold my hand tight.” Until then, I had always believed that Hades existed beneath Earth, so it was peculiar to learn of its existence above. I tightened my hold on Jesus’ hand and the world around us suddenly went dark. From the void, I sensed hands reaching toward me. No more than two meters away, I felt fingers grasping through the dark but never grabbing a hold. As we passed through the blackness at increasingly fast speed, I was very tense.

After a long period of flight, the world suddenly became so extremely bright; I could not open my eyes. When my vision gradually adjusted, I realized I was kneeling down in what I can only describe as an opulent palace. Thirty meters before me stood a magnificent throne, with angels standing to each side. Directly to right of the throne stood Jesus, cordially posed with his hand folded. Jesus then turned and said to the throne, “This is the Overcomer I have chosen.” As I heard his words, I realized it was Jehovah sitting upon the throne. His upper body shined with a blinding radiance, like the blazing glow of molten metal within a smelting furnace.

From the light, came a voice. He said, “Your name is Lee Young-soo, is it not?” His voice commanded me to lift my head. Filled with fear, I complied. But as I tried to look upon the throne of Jehovah, the flaring light was far too bright to make out his figure. His voice said, “There is a task you must do for me.” and he revealed to me my mission.

After Jehovah finished, he said to the two angels solemnly standing beside him, “Show him the Holy City to be built in the future.” The angels were immediately beside me and held my arms from both sides.



Traveling with Jesus
to the world of God



Before the throne of God

In an instant, we traveled a long distance and I found myself standing within a splendidly magnificent building. A long, school-like hallway extended infinitely in one direction, sparkling with high gloss. On the right side of the hallway, there were a seemingly infinite number of rooms, each marked with a nameplate on the entrance. I went into one room and it opened into a hundred square meter space, decorated in resplendent jewels and other glittering materials. At the far side was a large desk, in the middle was a smaller desk, and near the door was an even smaller desk. Each was further decorated in gold and jewels. I realized these beautiful rooms were meant be offices, to be used by the 144,000 kings in the future. This was the Holy City to be built in the future. (Revelations 21:23)

The Second Audience with Jehovah (January, 1974)



The Author in 1974

Not long after I started Holy Eden Church, I had the opportunity to approach Jehovah's throne and meet God for a second time. God asked me about the progress of my work on Earth. I said that people have been led astray by the earlier works of the First Olive Tree and have become difficult for me to lead. God then asked me what I thought should be done. So I asked if he might give me more authority and the power to help them believe. God replied, "Do as you will, but do so with discretion."

Then, God told me to come forward, so I went before the throne. To my left, and to the right of Jehovah, a pearl-like orb the size of a basketball sat on a table that stood a meter high. The orb shined with bright, dazzlingly colors from within. God said, "The universe is so vast that it cannot be seen at a glance. Look inside." When I gazed into the orb, I saw what I later discovered were entire galaxies passing by. Some were oval in shape, some round. Some were empty at their center, like cosmic doughnuts. But the time, I had no idea what galaxies actually looked like.

It was only after some time that scientists began publishing images taken from deep space and I saw the first real pictures of distant galaxies. It was only then that I truly realized what I had seen within the pearl-like orb before God. I thanked him for teaching me about the vastness and mystique of the universe so far in advance. It was indeed a privilege to experience such revelations before God's throne and an audience of angels.



Through a great orb, Jehovah shows the immensity of the universe.

Exchanging greetings
with prophets in fine linen



Prophets in the Most Holy Place (1972)

One night, between 1 a.m. and 3 a.m., I had a vision. I visited the Most Holy Place in Heaven, met prophets of the highest authority, shook their hands, and conversed with them. The prophets were clad in fine linen, but unlike the clothes we wear, it covered their bodies like a second skin. The cloth shined with a mercurial quality, as if a glitter of glass dust shimmered in the sunlight. Their look was strangely homogenous, almost androidial in their features and similarities.

As I shook their hands and greeted each prophet, one of them introduced himself as Moses. So I asked him, “In the Bible, I read that you only saw God from behind when you were on Earth. Now that you have seen God in Heaven, what is your impression of Him?” However, Moses did not reply.



The Author in 1972

Visions of the Devil's World

A Threat From the Devil's World



The Devil King Being Worshipped



A Threat From the Devil (August, 1971)

Several months after I was tasked by Jesus with the mission of the Olive Tree (April 1971), two devils appeared before me. The following picture shows one of these devils.

Their look was indeed a little frightening. With horns about 5 cm long, they had upward-slanting eyes, large ears like those of a donkey, and their naked upper bodies were sturdily built.

Each hand had only three fingers and their tails stretched no less than 60 cm. Their legs were that of a goat, and with cloven hooves, they

walked with their rears pushed back. They spoke with a husky voice, and I felt as if I were talking to a man.

The devils asked me why I was a follower of Jesus and said, “We nailed Jesus to the cross and killed him two thousand years ago.” The devil asked me if I wanted to see Jesus on the cross, so I said yes. A large, theater-like screen suddenly appeared before me and displayed Jesus as he was being crucified. “Look. This is the Jesus we killed. What makes you want to follow him?” I did not reply.

The devil kept on pressing, “If you abandon Jesus, we will give you anything you want. You think Jesus is powerful, but our power is far greater.” He looked at a passing woman, a scarf wrapped around her neck, and he said, “Turn yellow.” And the scarf turned yellow. Then, the devil said, “Turn red.” And it turned red. “Look. Don’t you want to follow me now?” I did not reply, so the devils left me.



The Author in 1971



One of the two devils
visiting the author



Two devils tempting the author to abandon Jesus

Several days later, the two devils visited me again to tempt me, but to no avail. One said, “He is not listening to us, so let us take him to the King.” They held me by each arm and dragged me to their King. On the way, one devil said to the other, “He is the Overcomer, so we cannot harm him.” They took me into the Devil’s world.

Once there, I was brought before a great idol about 30 meters tall. The idol opened his basketball-sized eyes wide, stared at me, and roared, “Do you have any idea where you are? How dare you stand before me?” His thunderous voice was terrifying. However, I remembered the two devils saying, “This



Two devils taking
the author to their world



Idol who received power from the Devil King



Before the throne of the Devil King

is the Overcomer, so we cannot harm him.” Comforted by that fact, I looked straight at the idol. And the idol said, “Take him before the King,” and the two devils locked my arms and dragged me away.

For what seemed like thirty minutes, they dragged me. Entering a grand, dark building where I saw servant devils and was soon brought before the Devil King. In the form of a human, he looked down on me from his high throne. The devils who brought me spoke, “Do you know where you are? Kneel.” and forced me to my knees.

Strangely, the Devil King did not speak word and merely stared down at me for several minutes. During that time, I could not help but be intrigued by the Devil King’s unexpectedly handsome human form. On his throne, he wore a crown and sat with a powerful, regal posture.

Overcome with a feeling of imminent danger, I waited for a window of opportunity and made a hasty escape. The devils made chase as they flung their spears, I could hear the metallic whistle of their shafts sail past my ears.

The Devil King looking down
the author from his throne



During my escape, I became exhausted and collapsed. Believing my life in danger, I cried out for Jesus. It was then that a sudden, blinding light appeared before me. The devils chasing me immediately turned and began running away. Those who failed to escape quickly fizzled away, melting like snowmen in the hot sun. At that moment, Jesus appeared from the radiance. Clad in long white clothes, he said, “Alone, a man cannot defeat even the weakest of devils. Now, do you understand?” And then he disappeared.

When I awoke from my vision, I was soaked in sweat. As I tried to organize my thoughts, the Holy Spirit came to me, like the fall of a sweet, welcome rain upon my head.



Jesus appears in light and defeats
the devils

The Devil King Being Worshipped (April 20, 1972)

In a vision, I visited and witnessed the Devil's world again. The Devil King was sitting upon his throne, basking in the glory of idol worshippers on Earth. In front of him stood an enormous incense burner, a few wisps of smoke arose from it. I then heard a voice coming from within the burner. It was a prayer from Earth, asking for rain while knocking on a wooden prayer block. Upon hearing the prayer Devil King spoke, "Who is responsible for that region?" One of the devils sprang up and said, "It is I." The Devil King said, "Go and help them." Then the devil immediately disappeared.

The Devil King caught me watching and roared that I had returned and must be captured. One of the devils standing by him said, "Father, I will catch him" and came after me. It was then I knew that this was the very same devil from the Bible who claimed his authority over the world, harassing and tempting Jesus in the desert (Luke 4:5). He approached me with an oddly-shaped, but undeniably sharp spear. Fearing for my life if remained, I ran.

As the spear-toting underling devils were fast approaching, I heard Jesus' voice. "What is that in your hand?" When I looked down, I realized I was holding a club of power. Then the Lord said, "Strike them with it." So I struck the nearest devil with a blow to its head. As it shrieked and fell, the club grew bigger in my hand. With every devil I struck down, the club continued to grow, and soon I found myself worrying how I would hold onto it if it kept growing.

Then I awoke from the vision to my room filled with sunlight and I found myself soaked in sweat. As I tried to rise, the Holy Spirit came to me, like the fall of a sweet, welcome rain upon my head.



The Devil King sending help in return
for sacrifices from the Earth

Visions of the Bible

Garden of Eden



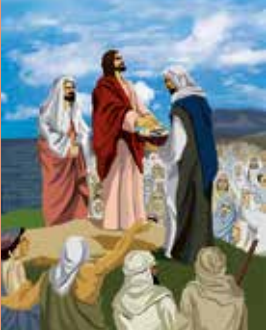
The Mark given to Cain



The Anguish of Jesus



Miracle of Multiplication



Jesus in Agony



Jesus Passed Away



The Banquet Hall



The Last Judgment



Heaven and Hell





The author
soaking in a river
in the Garden of Eden

Garden of Eden (May, 1970)

In a vision, I found myself walking in a moor on a warm spring day. There was a stream, and beside the stream were small valleys filled with various flowers and shrubs. The stream was ankle-deep and about 20 meters wide. The bottom was covered with pebbles, and I was stunned by the stream's glittering flow. As I walked around, I caught my hand on a branch, leaving a cut on my left wrist. Further downstream, the water narrowed and became deeper, so went in for a quick soak. As I rose to get out, I was surprised to find the cut on my wrist completely healed. It was then I realized that this must be the numinous power of the river in the Garden of Eden. I found myself wondering what Adam had looked like and how he lived in those ancient times, but I did not see any person or animal around.

When I awoke from my vision, I was disappointed to have not seen either Adam or animals. And I thought about why God did not show Adam to me. Perhaps it was because, according to the Bible, Adam was created in the form of God, and thus seeing Adam would have been seeing God.



The mark of protection given by God to Cain

The Mark Given to Cain (July 13, 1975)



The Author in 1975

Early one morning I had a vision of Cain and Abel. Jehovah accepted Abel and his offering, but rejected Cain and his offering (Genesis 4:5–7). Cain, overcome with anger, used a stone to kill Abel. In the distance, I saw people working in the fields. Jehovah cursed Cain for murdering his brother, and told him that he would restlessly wander the Earth. Cain regretted what he had done and was afraid others would kill him. God promised Cain he would protect him from others and gave him a mark as evidence of this protection. The mark was a bronze-like disk, 20 cm in diameter. It looked like a metal badge with Four Living Creatures (Cherubim) engraved on its front, and animal hieroglyphics on its back.

I cannot recall the shapes of the animals in detail, but I believe that they meant, “Do not harm this person.”



Jesus in his 20's

The Anguish of Jesus (April, 1970)

When Jesus was in his early 20's, he helped his father, Joseph, with his carpentry work and became depressed at times by the thought of being crucified in the future. In this vision, Jesus finished his work, went into his room, and began reading the Book of Isaiah at the desk he made.

The desk was constructed of several split logs attached together with their flat surfaces facing up. The Book of Isaiah was very large and thick, made entirely of sheepskin

Jesus placed his elbows on the open book, leaned against the desk, and prayed to God as he agonized over his future. As I watched his agony, my feelings were mixed as I realized I had been appointed as a preacher at the same age as Jesus.

The Miracle of Multiplication (September 3, 1976)



The Author in 1976

Curious about how the miracle of multiplication in the Bible actually had happened, I asked Jesus. And he showed me in a vision.

When one of his disciples brought two fish and five loaves of bread, the Lord commanded. “Where are the baskets? Go and return with baskets.” The disciples scattered to search and after a while, they brought many baskets in different sizes. Along with the twelve disciples, others helped. And although they followed the Lord’s command, they seemed doubtful.

Jesus asked for the fish and the bread, and Peter put them in a basket and brought them to him. Peter was taller than Jesus, with a larger physique. Jesus placed both hands on the basket and gave blessing. After, the Lord said to his disciples, “Take these and share them.” When the disciples took the few pieces and the moment they placed them in their baskets, the bread and fish multiplied. The disciples did not know where they came from or how they appeared. As the Lord commanded, “Share these,” they took the basket and passed out the food. Without questioning where the food had come from, the people ate.

What I found truly incredible was that when the disciples passed a loaf of bread to a person, that person received it, but was then suddenly holding two loaves in their hands. And when that person passed the second loaf to the next person, that person would suddenly have two loaves of bread in their hands. This allowed everyone to eat. The men ate all their food, but what the children and women could not finish was collected, leaving twelve full baskets of bread.

When I awoke, my first thoughts were of my followers and their certain amazement and fascination upon hearing my sermon for this incredible vision.

Jesus blessing five loaves of bread and two fish to feed five thousand people



Jesus in Agony (June, 1970)

In my vision, I saw Jesus suffering in the courtyard of Pontius Pilatus. Jesus was wearing a crown of thorns, which looked like it was made from a trifoliate orange tree. Its shape was wavy and as Jesus moved his head the crown sank deeper from its weight. After a certain point, the thorns penetrated so deep in his forehead that they sank no more. Wearing a scarlet robe, his hands were bound in front of him, tied to rope a rope around his waist. Jesus stood in a crowd as they mocked him from all sides and even threw rocks at him.

When Jesus left the courtyard of Pontius Pilatus, on his way to the cross, people pointed fingers and laughed at him. In my vision, I watched him suffer. Overwhelmed with sorrow and devastation, I ran to Jesus and wept as I held onto his clothes. I knelt before him and asked, “Why are you not doing anything even when you are suffering like this?” Then, Jesus put his bound hands on my head and said, “Watch carefully and remember that I was chastised by sinners like this. You must bear witness and tell others exactly what you have seen.” When I woke up from the vision, I was heartbroken. And I wept.

Jesus saying to the author,
"Watch carefully and remember that I was
chastised by sinners like this. You must
bear witness and tell others exactly what
you saw."



Jesus Passed Away (June, 1970)

Before his crucifixion, Jesus' health had already declined noticeably from his lack of sleep and the constant anxiety of his foreseen death. Now, Jesus was very weak and constantly stumbled as he carried the cross. The Roman soldiers called a person from the street and had him carry the cross in his stead. The soldiers placed the cross on Hill Golgotha and laid Jesus down. He was then nailed to the cross by his hands and feet.

This was the most painful scene to watch. Until this moment, Jesus had remained silent but could not suppress his pain and groaned loud. Maria, mother of Jesus, could not bear to hear his wails and covered her ears in anguish. When Roman soldiers hammered the thick nails through his hands, his bones were crushed, and the exhausted Lord groaned in pain.

The Lord passed away six hours after he was crucified. In my vision, I saw the Roman soldier confirm the death of Jesus by piercing his right flank with a spear, just as it was told in the Bible. However, I had not known that the spear had pierced all the way through his body—its sharp point extruding from his back.

After Jesus passed away on the cross, two men and three women took his corpse down. The face of the corpse looked very aged. The loss of blood had turned his face yellow and reduced him to nothing but skin and bone. In a matter of hours, he no longer looked anything like the man I saw in the courtyard of Pontius Pilatus.



Jesus being taken down from the cross

The Banquet Hall in Heaven (November, 1975)

In a vision, the Lord showed the future Banquet Hall of Heaven. Reminiscent of a large domed stadium, the interior was filled with seats for 144,000 Kings. Every chair was white and fairly large, and in front of them were tables, each with a nameplate.

In front of the numerous white thrones, Jesus called forth to the platform each of the prophets and saints of Earth. Jesus then went through each of their life histories, their lifelong sufferings and tribulations in service to God. As he spoke, a giant screen displayed these very scenes. When Jesus introduced them with praise, the prophets and saints reminisced over their Earthly sufferings. They would burst into tears upon realizing that it was because of their troubles, and the grace of the Lord's blood, that they could now enjoy eternal happiness and the blessing from the glorious thrones given to them. As I watched this scene, standing on the platform with Jesus, I too became deeply moved and eventually shed tears of my own. The Lord wiped the tears from their eyes and said, "Everything is done. Enjoy your eternal blessing." Two angels came and guided the person to his throne, marked with his nameplate. After this vision, I opened my eyes and felt dazed for some time. Upon becoming fully conscious, I realized how grand the spiritual world when the future unfolds.



Jesus introducing the 144,000

Judgment of every soul
since creation



The Last Judgment (1977)

In this vision, I witnessed the final judgment. After finishing their final battle with the devils, the 144,000 soldiers received their authority to judge mankind (Revelation 20:4), with their judgments taking place in 144,000 places. Each judge sat on a throne of a great hall. To each side sat supporting angels. Among those who were being judged, some sat on pews inside the hall and some stood waiting outside. The line seemed to extend infinitely. On a table before each judge were books which recorded people's deeds from their lives on Earth. Their judgments were made according to these books.

Should a judge know a person, whether from a close or bad relationship, that judge could ask the one who has inherited the throne of Jesus (Revelations 3:21) to have that person sent to him, even if initially given to another judge. Thereby the judge could benefit or take revenge upon that person during the final judgment. That the justice system of the spiritual world could be so similar to that of our own was wondrous to me.



The Author in 1977

The View of the Kingdom of Heaven and Hell (1975)

I have seen many visions, but in this one, I saw something truly special. It was a tremendous view of the Kingdom of Heaven and Hell, yet to be created side-by-side in the world of God. They appeared a universe away from me, but the universe itself had vanished. Not a star could be seen.

On the Kingdom of Heaven's side, there were three gigantic, dome-shaped buildings in a glittering, endless expanse. On the dark side, a smelting furnace burst into flames and screams emanated from within. It was such a horrible sound that I could not bear to listen. That was Hell. I watched as people tried to crawl out and escape from the scorching heat, only to continuously fall back in.

What I also found strangely fascinating was how, although this was a spiritual world, the sky was distinctly blue.

While the Kingdom of Heaven and Hell were both gigantic, my distant vantage point allowed me to see them simultaneously. And it was their proximity that amazed me. I suppose that, after the final judgments, some will go to the Kingdom of Heaven and others to Hell, so it makes sense that they would be created side-by-side in the world of God. However, prior to God revealing this sight to me, I had not realized it.

After opening my eyes, I could not regain my bearings for ten minutes as I pondered the comparative insignificance of our mortal lives. It was a frightening to realize that, had I not accepted God's providence, I would be sent to horrific fires of Hell. For showing me this, I thank the Lord.



The view of the Kingdom of Heaven and Hell in the future, made by God himself

Visions of the Olive Tree

The First Vision



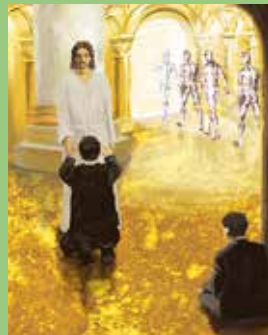
Primitive Life of Man



After the Revival Meeting



The Preceding Servant



The Angel and Fruits



The Chestnut Harvest



The Grape Harvest



The Lamenting Olive Tree



A Word of Blessing



The First Vision (April 20, 1958)

When I was nine, at the height of the Korean War, my family moved south from Cheolwon, Gangwon-do to Gimcheon, Gyeongsangbuk-do, where I would spend my youth. There, my father suffered a stroke, and my family spent all of our money trying to cure his illness. When I was in my second year of middle school, Yeom Gye-woong, my senior by two years, told me my father's illness could be cured at Jeondogwan (the evangelical church). Thus, on April 17, 1958, our whole family went to Gimcheon Jeondogwan where Preacher Park Byeong-gwon worked.

Three days after I had attended Jeondogwan, I had a marvelous dream. In this vision, I was on my way to school when darkness suddenly set in. Clouds gathered in the sky, and a glowing light pierced through them like scene out of science fiction. The light hit the students walking on the street and they began screeching and twisting their bodies as they fell to the street and into the ridge between the rice paddies. I was terrified as the radiant light approached me. But coming from within it, I saw what I could only describe at the time as an American-looking person in white clothing.

Later, I learned that he was Jesus. After all, back then I did not know who Jesus was, so I considered all foreign-looking people to be Americans. There were two more white-clad people next to him. Because I was trembling with fear, the Jesus said to me, "It's safe. You're safe. Everyone else will fall, but you will be safe."

When I woke up and told my father about my dream, he said, "I think you will become a great man in the future."



Jesus coming down
from heaven, emitting light

Primitive Life of Man (April, 1972)

Curious about how Adam lived after he had been driven out of the Garden of Eden, I asked Jehovah to show me. And in a vision, he showed me how Adam's descendants had lived. Their lifestyle was primitive, just as had been described by scientists. They were very tall, over 190 cm high and their complexion was like that of the Native Americans. They wore their hair very long, their physique was very well developed, and they were all quite handsome.

They made their homes in caves. And to keep large, wild animals away, they blocked their cave entrances with heaps of timber. They roamed the fields in groups of 20 to 30 and when they spoke to each other, their conversations sounded more akin to animal cries. So there was nothing I could understand. Elsewhere, a giant mammoth walked. In the sky, birds with huge, eight meter wingspans and long beaks flew. The people wore skirt-like animal skins to cover their lower bodies, and they had hairy arms and legs. To hunt animals, they used spear-like objects made of wood or clubs. They used fire to cook but, at times, also ate meat raw.

Realizing that this really was how our primitive ancestors lived, I watched them anxiously. And then I opened my eyes and found myself drenched in sweat. It took a while for me to come back to reality, but I felt the presence of the Holy Spirit comes to me, like the fall of a sweet, welcome rain upon my head.



The descendants of Adam and Eve, banished from the Garden of Eden, living in the primitive age

After the Revival Meeting at Yeouido Square (May 30, 1973)



The Author in 1973

On May 30, 1973, the world-renowned revival preacher, Billy Graham, held a nationwide spiritual revival meeting at Yeouido Square in Seoul. Christians from all over the country came. They put up their church signs, laid mats and newspapers on the ground, and said prayers and praises while waiting to hear his sermon. I was among them. At the time, God had already given me my mission as the Second Olive Tree, but had also commanded me to keep it all secret until the proper moment arrived. Yet upon hearing the news of spiritual revival meeting, I made my way to Yeouido Square.

After carefully watching many Christians give worship to God, I returned to Ssangmun-dong, where I lived, and went up to a small hill in my village late that evening to pray to God. I was curious what he thought of the people gathered that day at Yeouido Square, so I asked, “What will happen to them?” and came back home to sleep.

Around 1 a.m., an angel came to me in a vision and said, “The Lord God wants to see you.” As I followed the angel, the sky opened up. A great glowing radiance shined down and from it, a glittering carpet unfurled as if lining the aisle of some great wedding hall. Painted with a rainbow array of colors, it rolled all the way to my feet. It was then I heard a voice from the sky say, “Stand on it.” I stepped onto the carpet, looked up to see the throne of God. From his glowing radiance, Jehovah spoke to me.

“I, Jehovah, heard the question you asked. Listen carefully. It does not matter how many people gathered. If it is not according to My Providence, it has nothing to do with me. Only those who remain faithful to My Providence can succeed in fulfilling my divine will and gain entrance to my world.” I then awoke from my sleep and carefully thought through God’s words. I found it difficult to understand.



Jehovah sitting
on the throne in Heaven speak-
ing in his voice

Spiritual Position of the Preceding Servant (April 14, 1974)

In a vision, I saw approximately fifty prophets sitting down as Jesus called their names one-by-one into the Most Holy Place. God had decided the number of soldiers to be 144,000, which would consist of prophets and martyrs (Revelations 14:1, 19:14). They wore their fine linen, and their surreal, spiritual appearance was reminiscent of aliens or androids of science fiction. When the Lord was calling the names of each prophet, the former servant, the First Olive Tree, sat on one side full of confidence. However, when Jesus did not call his name, his face turned pale.

When all of the calling was complete, I stepped forward before the Lord, knelt down and spoke to him. “Lord, when the Elder was on Earth, he worked very hard and even went to jail twice. You must not leave him out. Please consider him.”

Jesus wore a long, gown-like robe, made from a towel-thick material, with a pocket on each side. His waist was tied with a strap. After listening to me, Jesus closed his eyes and thought for a while. Then he took out a white envelope from his right pocket and handed it to me.

I accepted the envelope with both hands and examined it. The name of the former servant was written in vertical Chinese characters and below it were the words, “Low Rank” also in Chinese characters. I turned to look at the Elder, but he was no longer there.

When I opened my eyes, I felt empty inside. And I felt the Holy Spirit upon me.



Jesus admitting prophets
to enter into the Most Holy Place
by calling their name

The Angel and Fruits (Mid-March, 1980)



The Author in 1980

After being falsely accused, I was imprisoned. As spring neared and the outside world became sunny and warm, and I began feeling suffocated by my prison cell. One day, in a vision, an angel came to visit me and said, “Please follow me.” “Where are you going?” I asked. “You will see.” So I followed the angel.

The angel stood perhaps 7 to 8 cm taller than myself, and its comely, distinctly Western face looked like neither man nor woman. Its voice was equally genderless.

It was a warm day with the temperature around 22 degrees Celsius. I followed the angel on foot and my leg began hurting. So I said to the angel, “Look, my leg is hurting. Where are you going?” He replied, “We are almost there.” After walking a while further, we reached a place that seemed like a park filled with trees. Hot and tired from walking, I told the angel I wanted to sit and take a break. The angel told me to remain seated and left. A while later, the angel returned carrying a large basket. Inside were fruits and some of them looked like they could either be an oriental melon or a quince, and some looked like apples. The angel said, “Please have some.” Since I was thirsty, I ate the fruit. The fruits had been just picked, but were cool as if they were just taken from a refrigerator. As I ate, I looked for the angel but he was gone.

After eating my fill, I opened my eyes. I slowly became conscious and found myself back in my prison cell. Peculiarly, as I had only walked in my vision, my legs were as sore as if it had all been real. I realized that after feeling suffocated by my many days in that prison cell, God had consoled me by letting me walk in a vision. I felt the Holy Spirit upon my head, like the misty drizzle of a spring rain.



The angel bringing fruits to the author

The Chestnut Harvest (Summer, 1978)



The Author in 1978

In a vision from God, I found myself harvesting chestnuts. When the wind blew, the chestnuts fell. So I picked them up and put them in a basket. The Lord asked, “What are you doing?” I answered, “I am picking up chestnuts and putting them in a basket.” Then, the Lord said, “Look. The ripe chestnuts fall when the wind blows, so you can put them in a basket. However, unripe chestnuts do not fall and therefore cannot be harvested. It is the same with your followers. If they are not ripe, you cannot harvest them and bring them to me.”

God emphasized that those who follow me must be ripe enough before they can be gathered.

When I awoke, I felt the weight of the great task ahead of me.



Jehovah teaching the author
how he can harvest his followers
only after they have ripened like chestnuts.



Jehovah teaching the author how he can harvest his followers only after they have ripened like grapes.

The Grape Harvest (1982)

Following the chestnut harvest vision in 1978, God showed me a vision of picking grapes in 1982. When I tried to pick a ripe bunches of grapes, they fell off easily, and I put them in a basket. However, picking unripe bunches only damaged the grapes and could not be done. At that moment, the Lord said, “What are you doing?” “I am picking grapes,” I said. “Look. You can easily pick the ripe ones without trying, but the unripe ones do not fall easily. Likewise, you can harvest your followers when they are ripe.

However, if they are unripe, you cannot bring them to me, even if you desired to.” He emphasized again how my followers must ripen.

For God to have stressed this message a second time, I felt the pressure of my responsibility to successfully fulfill his will.



The Author in 1982



The author lamenting
over nobody believing his words
on the Providence of God

The Lament of the Olive Tree (1983)

These days, no one would come to me, even when I had prepared a feast. I have built the Algoksung-jeon (the Temple of Grain), as God commanded, I wash the sins inherited through generations with living water and I promise salvation through the grace of God, but they still do not come.

In a vision in 1983, I lamented because people did not acknowledge God's work. I preached to the elders in other churches that, "The work of the Olive Tree is not the work of a man, but of God." They said, "You are just like Elder Park (the First Olive Tree)," and ignored me. I preached to non-believers, "This is God's work. Please come" and they said, "Isn't that heretical?" and laughed at me. I asked in tears to the people in Jeondogwan, "I am the Second Olive Tree, for certain. Please come. We must work together to serve God," but they laughed and said that I was just an entertainer saying senseless things. With nobody to listen, I pounded the ground and cried bitterly. I asked, "God, what must I do for them to recognize your Providence and follow you? It is impossible to do the work of the Olive Tree." Then a light came down from the sky and God said the following.

"You are suffering because you are doing the work of the Olive Tree. If you had showed your power without claiming to be the Olive Tree, there would have been several dozen times more people following you. However, no matter how difficult, the work of the Olive Tree is my Providence, so you must preserve and uphold it yourself until the end." After hearing his words, I opened my eyes and felt sorrow.



The Author in 1983

A Word of Blessing (May, 1990)



The Author in 1990

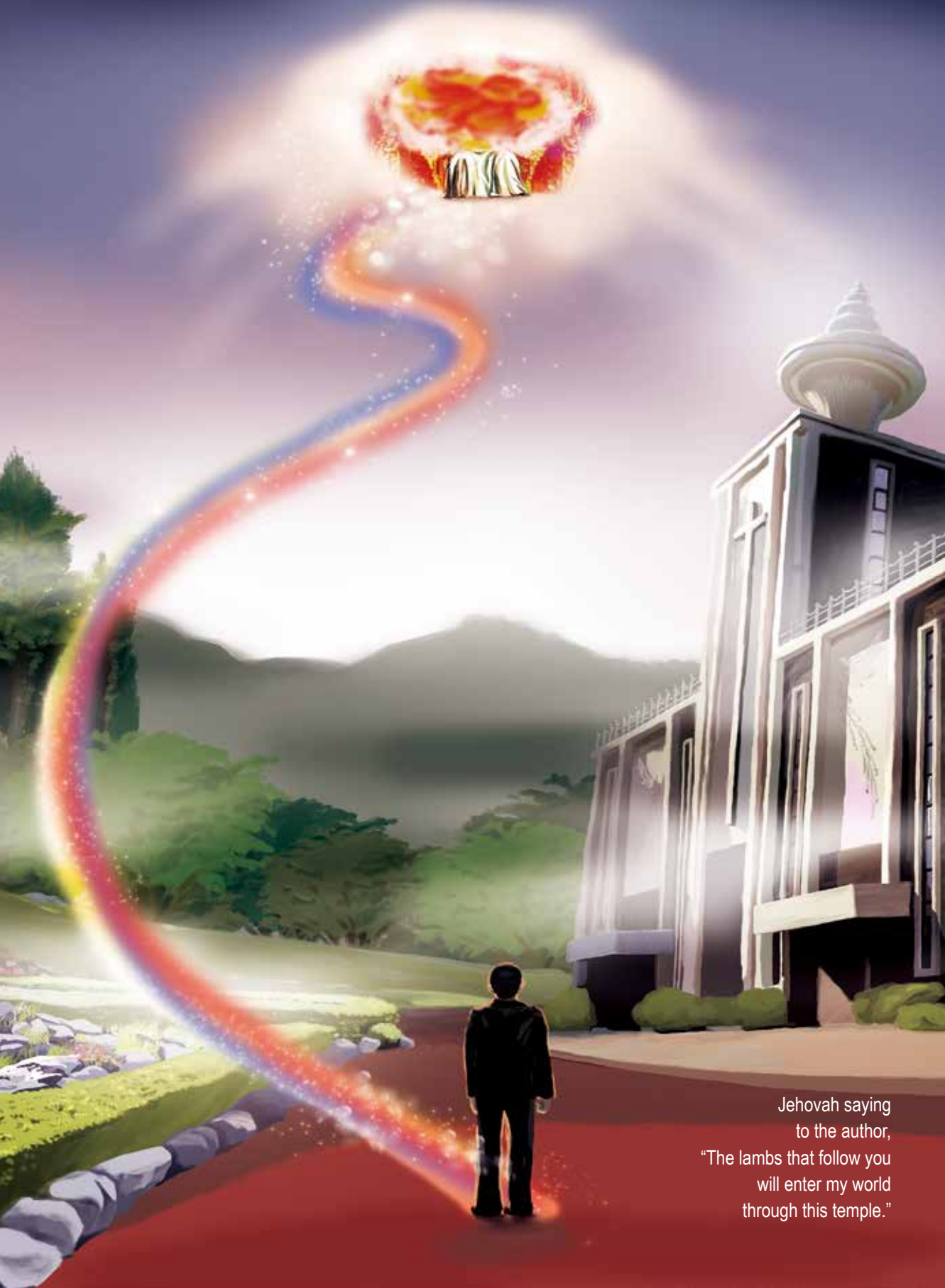
Some time passed before God showed me this vision. I found myself on the larch tree-lined path in front of the Algoksungjeon, shrouded in fog. Heaven's gate opened above and rainbow of light shined down in waves, reaching the yard in front of the Algoksungjeon. The throne of Jehovah appeared at the open gate and God said, "Stand on it."

I stood on the shining light and looked up at God's throne. It was the same throne I had seen in Heaven. Then Jehovah spoke.

"Your followers will enter my world through this Temple."

In October 1972, before I started Holy Eden Church, Jehovah was enraged by the collapse of the work done by the former servant (the First Olive Tree) and reproached his followers. He said, "These people are more stubborn than the followers of Moses." But after 18 years, he let go of his anger and gave his blessing. Algoksungjeon, the Temple of Grain, is indeed a place to grow grains, the soldiers of Heaven, and dedicate them to God (Refer to Revelations 14:15–16). This is the way God said we could go to him, through Algoksungjeon. The silky rays of glittering light shining down through the fog were beautiful.

After seeing the vision, I took a morning walk. When I reached the front of the Algoksungjeon, I was deeply moved, so I gave thanks to God for his words of blessing through my vision.



Jehovah saying
to the author,
"The lambs that follow you
will enter my world
through this temple."

Other Visions

In 1958, when I was sixteen, I heard Jehovah's voice for the first time but did not know it until four years later, in 1962. I was 28 when I met Jesus in person and heard his voice in 1970. Jehovah's voice is deeper and grander than Jesus', and Jesus' voice is gentler and softer than Jehovah's.

The Words Jehovah Told Me

October 29, 1958. Jehovah's Voice First Heard

In 1958, when I was 16 years old, I started attending Jeondogwan in Gimcheon, Gyeongsangbuk-do. In October of that year, I moved to Jeonnong-dong in Dongdaemun-gu, Seoul. Several days after the move, my father passed away (October 28, 1958). As I was on my way to my aunt's house the next morning to deliver the news, I thought, "Now I have become a fatherless child." Then, I heard a voice from the sky. "Where are you looking for your father? Your father is in Heaven." When I looked up, I only saw cirrus clouds passing by. I learned that it had been the voice of God in 1962, when he spoke to me again.

Mid April 1962. Call Me Father.

In June 1960, I began working at Daeil Lumber Company in Yongdu-dong, Seoul. But just two years later, the company closed down due to urban planning and development and I lost my job. As I searched for a new one, I had a dream that the former servant asked me to become a preacher. So I began studying the Bible in the preacher training program at the Faith Village

of Jeondogwan, located in today's Beombak-dong, Sosa-gu, Bucheon-city, Gyeonggi-do.

One day, I came back home after the morning service and Bible study and fell asleep for a while. Then, God said, "From now on, when you look for me, do not call me God, but call me Father. Then, I will respond, 'I am here.'" This was the same voice I heard when I was 16.

After I became the Lord's servant, I learned that God promised to inherit the water of life to the Overcomer so that he could give it to the thirsty without cost. I also learned that Jehovah promised to be the Overcomer's God and treat the Overcomer as his son (Revelations 21:6-7).

August 1970. Blanks in the Bible.

In a vision, God commanded me to open the Bible, but this Bible appeared to be about three to four times bigger than the Bible we know. God said, "Open the book of Genesis," so I opened the Bible. He said, "Take a look at it." It was written in Korean and there were blank passages spread throughout. God said, "Look at the empty spaces. They represent the stories that have been hidden." When I looked into the blanks, scenes played out before me like a film. They were scenes that God had concealed to keep them from devils. Since then, whenever I became curious about God's work, I was shown scenes to understand and realize their significance.

October 1972. Stubborn than Moses' People.

Jehovah opened the gate of Heaven and talked about the former servant's works. "I will wipe out this nation. These people are more stubborn than those who resented me in the desert, back in the time of Moses." God's furious voice came from above, and the earth shook. I felt my face turn pale with fear. After calming my breath, I said, "My almighty God, Jehovah, even during the time of Moses, you were generous and did not wipe them out when you

heard Moses begging for your mercy. I'm not sure why you are angry with the former servant's followers, but I know that you had a purpose when you established two Olive Trees. Would it not be right for you to let go of your anger and give me another chance?" Jehovah did not respond, and the light began to disappear slowly as the gate of Heaven closed.

March 18, 1973. Order to Return to Work.

In a vision, God showed me flowers on acacia trees and told me to return to my preacher position and prepare to carry out my mission when the flowers started blooming on acacia trees. Hearing these words, I knew that the relationship between the former servant and me would not be like that of Moses and Joshua, in which the transition was smooth, but like that of Saul and David, which was hostile and turbulent, and became very concerned. I did not respond.

March 20, 1973. Urging to Reinstate

Two days after God told me to prepare to become his servant, he said again, "You must hurry. The situation in Jeondogwan is urgent." I had a lot of things going on at the time, so I asked him to give me six months to straighten them out.

June 1973. Nuclear Weapon

In a vision, Jehovah talked to me about nuclear weapons. He said, "Men have created nuclear weapons and are proud of their achievement. However, as time passes, nuclear weapons will be difficult to handle; and men will regret ever having created them."

October 2, 1973. Do It Separately.

On September 16th, I returned to work at Jeondogwan, but as the rumor that

I was the Second Olive Tree spread, the former servant fired me. Soon after, in an early morning vision, I was given instructions for my work in the future. God showed me four different visions.

The first was of the pulpits of Jeondogwan, where beguiling preachers were filled with such arrogance that they became detestable in the eyes of God. The second was of a shepherd dog coming into a place of worship, but instead of driving him out, the worshippers paraded the dog around the church, desecrating it. The third was a place that was filled with insects and moths attracted to fluorescent lights, instead of the dew and fragrance (the living water from Jesus' blood, refer to Isaiah 26:19 and Hosea 14:5–6). The fourth was of the former servant. Upon hearing a rumor that I was the Second Olive Tree, due to my sermon at Jeondogwan in Hongje–dong, he became enraged that such an issue was not properly solved earlier and instead had to be reported to him. He had lost all of his spiritual greatness, and was now nothing more than an ordinary man.

God also showed me people from Jeondogwan gathering around me for worship and ordered me to find a place east of the Dongdaemun to start a new church.

November 1973. The Repairer.

Before starting Holy Eden Church, God said, “If you restore the failed work of the former servant, you will be called the repairer of failure.” Then He said, “If that happens, I will also reward you for what the former servant did well.”

November 1973. Neglected by the Church Members.

I started Holy Eden Church on November 17, 1973. One day soon after, I preached God's words with passion and returned home. That night, God showed me a scene of a service with very few people and said, “Look how your followers do not listen to your sermon and ignore it.” In the vision, they

indeed had their faces turned away and were looking elsewhere. Jehovah demonstrated my followers' lack of faith in me.

December 1973. The Living Water Ten Times Stronger.

In a vision, God said to me, "The strength and effectiveness of the living water during your time will be ten times greater than that during the former servant's time."

March 15, 1974. Zechariah's Prophecy.

In a vision, Jehovah said, "What I told my young servant Zechariah 2,500 years ago will come true in your time." Through this, I learned for the first time that Zechariah became God's servant when he was just as young as I.

April 1974. The Pulpit You are Standing on is Holy.

In a vision, God showed me several, large churches in and outside of Korea. I found myself standing inside Cheongryang-ri church when its roof was punctured open and a radiant light from the sky shined through the hole. God said, "The pulpit you are standing on is holy. This is because my providence is with you."

1974. Must be Complete to Enter.

God said, "Unless your followers are made complete, none may enter my world, and you shall not consider letting them in."

1974. Recorded Within My Brain.

God said he had altered my brain and revealed such to me in a vision. He showed me that a small lobe had been placed within my brain, reminiscent of the complex components of a radio. And God said that within the lobe, seventy-eight thousand memories had been recorded. "Since I have altered your

brain, it is different than others'. Once something is recorded in your mind, particularly knowledge related to Heaven, you shall remember it for the rest of your life, just as if it happened yesterday.”

1974. Well-watered Garden.

God said, “When your followers have truly bonded with you, your work will prosper like a lush, well-watered garden.”

July 1975, The Millennium.

During my lecture on the Book of Revelation, I talked about the Millennium and thought, “How tiresome would it be to wait for a thousand years?” That night, God told me, “A thousand years may seem long on Earth but it is only a brief moment in the spiritual world.”

1975. Reciprocation.

God promised, “If those who have suffered under the first Olive Tree join you in your work, they will be compensated for everything, including their efforts for the former servant.”

1975. Loneliness.

God showed me how his work will progress in the future and said, “As you become older and many more start to follow you, you will be in a lonely position.”

Even though it was in a vision, I thought about why I would feel lonely with more followers. However, as time passed and the number of followers increased, I fully experienced isolation as a leader. One who could not discuss God’s work with anyone yet was responsible for its completion.

October 18, 1977. Love of a Mother.

In a vision, God taught me the true love of a shepherd. A lost child was crying for his mother, who was far away. He mistook a nearby woman for her, but realizing she was not his mother, he desperately searched and cried for her. Eventually, he found her and was back in her loving embrace.

I was observing the warm and affectionate eyes of the real mother and the other woman's indifferent attitude. Then, I heard God's voice. "There is nothing more valuable than dedication and sacrifice." He demonstrated that I must dedicate and sacrifice for my followers the same way a true mother looks for her lost child. He also made me realize that during church activities, one must never resent others for their lack of cooperation. In addition, I learned that if one becomes indifferent about even the smallest part of God's temple, it will cause him dismay.

Then, in a following vision, I saw a woman praying at the church in Seoul. After finishing her prayers, she started cleaning the floor and the windows. While I was watching, Jehovah said, "Look at this. I will remember their every service, even dust cleaning in my church, and reward them for their efforts."

1977. Memorial Worship Services.

Jehovah told me the importance of memorial worship services. I learned that when those who have realized the truth through me hold a memorial worship service for those who had died not knowing his Providence, God will accept the offering and it will benefit them during the last judgment.

April, 1980. Vision of Algoksungjeon.

It happened during my false imprisonment. One day, I heard Jehovah's voice, saying, "Build my temple in a quiet place an hour away from Seoul and bring glory to me." The new temple had curtains in front of the pulpit, which was

only open during services and remained closed at other times. The seats of the choirs were in a V-shape and were arranged so that members were sitting on both sides.

October 1982. Construction for Churches in the Provinces.

When we were constructing a church in Incheon, God commanded me in a vision to quickly build other churches in the provinces the same way the Incheon church was being built. Moreover, he commanded me to use only my followers to build the churches in the future.

September 1983. Construction of the Seoul Annex Building.

When I tried to build an annex building for the Seoul Church, I was worried about causing financial trouble for the church members and was unable to mention the offering. However, God said in my vision, “80% of your followers now understand your teachings for my Providence and will carry out your requests. Even if you begin the construction, their faith will not waver, so do not worry and begin.”

December 1987. I will Make You Noble.

After the construction of the Algoksungjeon, Jehovah said, “You worked very hard to build my temple amidst difficult circumstances. I will make you noble in the eyes of many people.” I replied, “I am satisfied as is. Many of my followers worked very hard with the former servant and are even now working very hard with me while being persecuted themselves. Please reward them for everything they have done.”

The Words Jesus Told Me.

April 1971. Washing Away Sins.

This vision came to me when I was living out of a rental in Seokgwan-dong. Jesus said, “With my blood, I have washed away all of the sins descended from your ancestors and made you clean. From now on, I will give my blood through you to make others clean. In your time, no one will understand my providence without you.” As soon as he finished talking, the gate of Heaven opened, and I heard angels’ blissful praises through the bright, shining radiance. It was the hymn, “I Love Him,” which sings “Gone from my heart the world and all its charms; Now through the blood I’m saved from all alarms; Down at the cross my heart is bending low; The precious blood of Jesus cleanses white as snow.” It was praise about the Lord washing away my sins. I heard it, but could not see any angels.

February 27, 1972. 90,000 Followers.

Jesus said that he generously had given blessings to the 90,000 former servant’s followers but that the number was decreasing as they became corrupt. He added, “Make them qualified to enter my world, even if it is only one of them.”

March 5, 1972. Hegemony.

In the evening of March 1, my sister Young-ja came to my house and told me shocking news. The wife of the former servant had passed away on February 26. I asked Jesus why he was putting the former servant in misery and begged for an answer.

Four days later, on March 5, I received a response. In the vision, I saw that the former servant’s wife took charge in appointing church leaders to different

places, and the former servant watched from the side with a displeased look on his face. The Lord said she was ruling with “hegemony (in German)”. That is, she exercised power and did acts inglorious to Jesus. The Lord said to the former servant that he could not forgive her for hindering God’s work, but he had not done anything because the former servant prayed three times, begging for forgiveness. The Lord explained that because she never repented, the Lord took her life.

May 1972. Out of 4 Billion People.

When I was suffering from financial woes and was living out of a rental in Seokgwan-dong, Jesus said in my vision, “I have chosen you from the four billion people in the world. In this day and age, the providence of God will be with you.”

After I woke up, I got up to get some water. I looked into a mirror and asked myself, “Was I really chosen by the Lord, out of four billion people?” and I became emotional.

October 10, 1972. My Blood Disgraced.

Jesus was talking about the failing former servant’s work. He stopped, fell into tearful sorrow, and spoke to me in a trembling voice, “For 2,000 years, I have waited for the Overcomer. When I found him, I poured forth the Holy Spirit with unlimited charity. Didn’t you see with your own eyes?” When I replied, “Yes, I saw,” Jesus asked, “Is it the former servant’s or my blood?” I responded, “It is the Lord’s blood.” Then, Jesus said, “The former servant’s followers disgraced my blood and have betrayed me.” I did not understand. When Jesus asked, “What do you think of this?” I could not respond. The Lord continued in rage, “During the last judgment, I, myself, will judge those who insulted and disgraced my blood, and throw them into Hell.”

October 1972. Your People Are Unusual.

In regards to the former servant's work, the Lord said, "I have encountered and led many ethnicities for 2,000 years, but your people are very unusual." I did not think he meant it in a good way.

March 8, 1973. You Must Do It Alone.

The two Olive Trees must join forces in the spiritual world to fight the spiritual war against the beasts that have received authority from the dragon, according to Jesus' commands (Revelations 11:7). Unfortunately, the former servant's work gradually failed. Jesus told me I, alone, would have to carry out the two Olive Trees' duty. I truly could not avoid the sorrow.

May 5, 1973. You Have Overcome.

When I was living in Ssangmun-dong, the Lord said in my vision, "I have watched you under many circumstances and realized that your attitude in serving me does not change, regardless of your circumstances. You have overcome. If you look into your past, you will realize that I have always treated you in a special way. Look. From now on, your future will be like this." Then, he showed me a straight, wide open asphalt road.

June 26, 1973. The Transfer of Power.

In a vision, the Lord called forth the former servant and me. We were both kneeling before the Lord. When the Lord said to the former servant, "Your mission is now done. You have betrayed my covenant. Therefore, all of your power and work will be transferred to Lee Young-soo," the radiant light on the former servant's face began to disappear little-by-little and was transferred to my face. As glory and power were gradually transferred to me, the former servant slowly changed, as well.

Then, the Lord commanded me not to use the "New Hymnal" (published

in 1962) and instead use the “Joint Hymnal” (published in 1949). The lyrics of the New Hymnal were made from humans’ thoughts, so Jesus did not regard them as appropriate. On the other hand, the lyrics of the Joint Hymnal were written by those who have experienced the fiery grace of the Holy Spirit and therefore, were appropriate. In the Joint Hymnal, he praised number 191 (‘Bearing the Cross’, Kim Insik, 1905) for describing him the best.

July 1973. Anointed together with the Former Servant.

When Jesus gave me the difficult mission to save the collapsed work of the First Olive Tree and asked me to gradually begin the work of the Second Olive Tree, I pondered it for some time but was not confident. Thus, I prayed to Jesus.

“If I begin your work as the Second Olive Tree, no one will believe me. My history of working in the entertainment industry makes this particularly difficult. Even for a man who has led an ordinary and quiet life this would not be easy,” I said.

Then, the Lord said, “When I anointed the former servant, whom you respected and followed, with oil and made him the Olive Tree, I actually appointed two Olive Trees, as recorded in the Bible. When you were young, you did not know me, but I also anointed you with oil as one of the two Witnesses. If you look back to your past, you will realize that I was with you even when you did not know me. Reflect on your past life.”

Then, He said, “If you do not begin my work and witness me, this is what will happen.” Then I saw a scene in the vision where the believers were wandering in darkness, not knowing where to go. They were gathered here and there to give worship, but were at loss of what to do. Then he said, “It is not you who is doing this. You need only follow my will.”

July 1973. The Corpse of Saint Paul

When Jesus was talking about his servants, he showed me Saint Paul's corpse, which had been beheaded and had fallen to the ground. The Lord said, "When Paul was alive, he endured suffering and tribulation to witness me and was eventually martyred. Like Paul, you must undergo suffering and tribulation for my work."

January 10, 1974. Request to Revoke the Power of Blessing.

The former servant continued to persecute me, so I prayed to the Lord to take his mission away from him. Then, the Lord said, "If I take away his mission all at once, it would disgrace my glory. Therefore, it will be done gradually."

March 1974. Jesus' Anger.

The Lord talked about his anger towards the former servant's work and said, "I gave all the support and blessing to the former servant's work and followers. However, the followers who received my blessing never did much for me."

October 1974. I Will Not Be Deceived Twice.

The former servant discredited me, society persecuted me, and nobody recognized me. The work of the Olive Tree was neglected, so I asked Jesus, "Lord, who would follow me when the work of the Olive Tree is being undermined like this? It is very difficult. Even if you empower me with the ability to give ample blessings, like you did to the former servant, people will hesitate to follow me. The difficulty is too great."

That night, the Lord showed me a vision of an outdoor meeting of followers of the First Olive Tree at Mount Nogu in Faith Village (6/30–7/5, 1958). Then he showed me that, they would come to neglect God's Providence, and that eventually, it would be restored again through me over the years. Then, he

told me, “In the past, I provided my blood abundantly. However, I will not be deceived again. I cannot let my blood be disgraced like this again. From now on, I will provide my blood when your followers have fulfilled my will.”

1974 The Power to Absolve.

Jesus promised to grant my wish and asked what I wanted. So, I asked, “What is the greatest power you have?” He responded, “The greatest power I have is the power to absolve.” I asked, “Then, please allow your servant to exercise that power on your behalf.” Jesus replied, “You can now exercise that power.”

1974 The 2,000-year Wait.

After starting Holy Eden Church, I faced many troubles, so I questioned the role of the Overcomer and puzzled over it. Then, Jesus said to me in my vision, “You are doing the work of the Overcomer for just your time, but know that for 2,000 years I have waited for the Overcomer to appear and do my will.” He explained the significance of God’s Providence and told me to achieve the work of the Olive Tree, no matter how difficult.

May 1975. For Only Three Years.

In a vision, Jesus said, “The former servant carried out my commands with honesty and passion for only three years.” In 1957, the former servant began distorting God’s Providence by fabricating the phrases, “Good Condition” and “Bad Condition.”

June 4, 1975. Wall of Fire.

One afternoon, I shut my eyes and nodded off. There was a glowing radiance in the distance and the Lord appeared, wearing a white robe. “Just like how I gave grace to the former servant, whom you respected and followed, to appoint him as my servant and protected him with a wall of fire, I will also

protect you with a wall of fire.”

1975. Overcoming the Evil Spirit.

The Lord said in my vision that those, who can defeat the power of the evil spirit while physically alive, can overcome the evil spirit in the spiritual world.

1976. Three Levels of Belief.

In a vision, the Lord taught me the attitude of my followers. “Your followers have three levels of beliefs. First, there are those who have discovered the truth and as a result, trust and follow you with gratitude. Second are those who call you the Overcomer but live their lives according to their own will. The third are those who follow you because they can benefit from you and pretend to respect you.” Jesus taught me to differentiate my followers based on these levels of belief.

October 1978. Endure the Difficulties.

When I was discouraged by my difficulties, the Lord said the following in my vision, “Didn’t I show you before how I was crucified and suffered at the courtyard of Pontius Pilatus? You must also endure the difficulties, even if they are painful.” After listening to his words, I encouraged myself and returned to work with all my strength.

March 27, 1982. Designation of Wife.

Once in a vision, I was pursuing God’s works exhaustively, but as I was unmarried, it invited more difficulties and compromising scandals. I felt this implied that I should perhaps look to marriage as a way of alleviating some of my future difficulties.

Several days later, on the 27th, after a service in Daegu—during a tour of our provincial churches, I stayed as a guest of Deacon Lee Jong-o’s home. That

night in another vision, the Lord designated a future spouse to me. This was the third time the Lord had commanded me regarding my marriage; the first being when I was 32 years old and the second being the vision days prior.

April 4, 1982. Sunday. You Will Grow Fond of Her.

I contacted Deaconess Lee Jong–eun, invited her family to my home, and told her daughter the Lord’s command from my vision. That night, I fell asleep wondering if she would assist me well and be of help to the Lord’s work, questioning if she could meet my expectations.

That same night, the Lord said in my vision, “You will grow fond of her as time passes.” He added that I should not worry because she will be right for me and will assist me in adequate ways.

Editor's witness on the Overcomer, Lee Young-soo

Yoon Sang-hak, Communications Director

Lee Young-soo is the Second Olive Tree of the two Olive Trees prophesied in the Bible and one of Jesus' two witnesses (Zechariah 4:14, Revelations 11:34). The Olive Tree is God's servant that is predestined to appear during the final days of God's plan. Lee Young-soo had his first audience with God in April 1970 and was taught every three days over three years by God and Jesus to do the work of the Olive Tree. He was shown many visions even after then. The purpose of this book is to introduce some of the visions he saw in the form of pictures.

It was Zechariah of the Old Testament that prophesied about the Olive Tree. 2,500 years ago, he saw in his vision two olive trees pouring golden oil into a lampstand (Zechariah 4:3, 12). Zechariah did not understand what the vision meant, so he asked the angel. The angel spoke of how the governor Zerubbabel crushed the mountain to make a plain and built a temple. He still did not understand, so Zechariah asked the angel again what the two olive trees represented. Then, the angel told him that the olive trees were the anointed ones, those who would serve the Lord of all the earth (Zechariah 4:14).

In 1974, Jehovah said to Lee Young-soo the Overcomer, "What I told my young servant Zechariah 2,500 years ago will come true in your time." This was to let him know that the work of the Olive Tree prophesied through Zechariah would be fulfilled in his time.

The reason God needs the olive tree is to pour the golden oil into the gold lampstand. The gold lampstand symbolizes the believers, and the golden oil, the blood of Jesus. Thus, the Olive Tree represents the one that delivers the

blood of Jesus to the believers. In Revelations, Jesus said the two Olive Trees would turn water into blood (Revelations 11:6), and this is also to let us know the Olive Tree will deliver the blood of Jesus.

When Jesus ascended to Heaven after his crucifixion, he was rewarded with the power to rule over the Heaven while sitting on the throne to the right of God. At that time, he received a book sealed with seven seals in God's right hand (Revelations 5:7). The book contained God's secret plan, and Jesus, after reading the book, came to realize his will completely.

So that Jesus learned that he had to appoint the two Olive Trees for the final days. Therefore, Jesus, in Revelations, prophesied that he would establish the two Olive Trees as his witnesses (Revelations 11:3–4). In order to choose the one as the Olive Tree, he waited for the Overcomer (Revelations 2, 3). The Overcomer refers to the one who has overcome Jesus' tests. Jesus would give him the mission of the Olive Tree and have him carry on God's work to be fulfilled during the final days. The work is to complete God's army.

There are 144,000 soldiers of God. From Abel, the first martyr, to the qualified ones during the Olive Tree's days, they are made over a 6,000-year period. In the Old Testament, God gave his words through prophets and put seals in his name on the forehead of the martyrs who tried to observe those words. In the New Testament, Jesus put seals in his name on the foreheads of the martyrs who received the Holy Spirit and witnessed Jesus (Revelations 20:4, 14:1). Today, Jesus designated the Olive Tree, teaches God's providence through him, and empowers him to put a seal in Jesus' name on the forehead of those who adhere to his teachings.

The responsibility of the Olive Tree is to prepare his followers as the soldiers of heaven, that they may receive Jesus' seal, (Revelations 7:3) and then harvest the ripe ones in dedication to God (Revelations 14:16). To receive the seal, they must be fruitful grains. And those who would become fruitful are

to be ripened at the temple of God (Revelations 14:15). That temple is Algok-sungjeon, which Jehovah asked Lee Young-soo the Overcomer to build today. (“Algok” means grain and “sungjeon” means temple.)

Algoksungjeon is the fourth temple Jehovah ordered to be built in human history: the first being Moses’ tabernacle; the second, Solomon’s Temple; and the third, Zerubbabel’s Temple. The number four represents God’s will to be fulfilled on Earth, which is the completion of the 144,000 soldiers.

Therefore, Lee Young-soo the Overcomer must teach God’s will to his followers so that they may become fruitful grains as soldiers of heaven. When he completes the number of soldiers God commanded him to fill, Jesus can use what has been accomplished on earth to achieve his mission in heaven.

After the spread of Christianity in Korea in the 19th century, many were martyred. When it was time for Jesus to appoint the Olive Tree in accordance with God’s will, he saw that Korea had become the most fruitful place. Therefore, Jesus decided to appoint the two Olive Trees in Korea, and revealed his prophecies to several people during the Japanese colonial period.

Jesus chose the two Olive Trees during the Korean War. At the time, Lee Young-soo was nine and did not even know Jesus. However, Jesus anointed him with oil, along with the First Olive Tree, thereby appointing him as the Second Olive Tree. Since then, Jesus trained him through hardships and prepared him for his mission.

Lee Young-soo was born in 1942. In 1958, when he was 16, he started attending Jeondogwan, the evangelical church built by the First Olive Tree. In 1962, when he was 20, he was appointed as a preacher for Jeondogwan. He was a preacher for six years before he took a leave of absence in 1968.

Jesus told Lee that the First Olive Tree carried out God’s work honestly for only three years. God decided to initiate the Second Olive Tree earlier than planned. However, since the First Olive Tree refused to pass on God’s work to

the Second Olive Tree, God commanded Lee to carry out his work separately. He worked on various jobs until he started Holy Eden Church in 1973 in accordance with God's commands. He worked in the entertainment industry for a short time, producing an album and even starring in a feature film.

In April 1970, Jesus visited him and took him to meet God. It was there, in God's world, that he received his mission to become God's servant, and it was there he was shown the Holy City to be built in the future.

Since then, he has seen numerous visions. In some, he saw a Bible littered with blank spaces. God taught him his plan through the scenes shown within the blanks of the book. In other visions, he saw his name recorded in the Lamb's Book of Life (Revelations 3:5, 21:27), had his sins washed away by Jesus, and learned that the blood of Jesus would be delivered through him. Devils also came to him in these visions, harassing him and taking him to the Devil's world where he saw the Devil King.

Jesus told him that there were 90,000 people who had received God's blessing through the former servant. Jesus asked him to save those among them who still truly seek God.

Jesus protects him from the devils' hands with a wall of fire and leads him to fulfill his mission as the Overcomer, according to the prophecy in the Bible. Following God's commands, he started Holy Eden Church in Jeonnong-dong, Dongdaemun-gu on November 17, 1973. He moved the church to Changshin-dong, Dongdaemun-gu in March 1975, to Daehyun-dong, Seodaemun-gu in September 1976, and to Jegi-dong, Dongdaemun-gu in 1977.

In 1979, as Holy Eden Church grew, Lee Young-soo was arrested due to the false accusations of others. God did not neglect the situation and protected him from all harm. During his imprisonment, God told him, "The evils will turn into blessings."

In April 1980, while still in prison, Jehovah commanded him, "Build my tem-

ple in a quiet place an hour away from Seoul and bring glory to me,” and showed him the temple to be built. Because it is the place where the prophecy, “Take your sickle and reap, because the time to reap has come, for the harvest of the earth is ripe,” (Revelations 14:15) will come true. The temple was named “Algoksungjeon” to symbolize the grains being harvested and stored in Heaven.

God also showed him, in a vision, what the temple and its surroundings should look like. On top of the temple’s belfry, there was a shape that represented the fire spiraling up from a golden incense burner (refer to Revelations 8:3). There was a cross on the front side of the temple. Surrounding the cross, there were seven angels blowing their horns to send plagues to the world in the final days (refer to Revelations 8:2). To each side, there were two doves carrying olive tree branches, symbolizing the Holy Spirit (refer to Matthew 3:16).

In September 1985, according to Jehovah’s command to build the Algoksungjeon, Lee Young-soo the Overcomer purchased property in the mountains of Cheongpyeong-myun, Gapyeong-gun, Gyeonggi-do. On November 8, 1987, he finished building the temple and dedicated it to God. In December 1987, God promised him the following: “You did great work on building my temple under difficult circumstances. I will make you noble from now on.” Since then, God has shown him annex buildings to be built, one at a time, and has given him the guidance to build them. In May 1990, Jehovah gave him words of blessing, saying “Your followers will enter my world through this temple.” Following God’s instructions, Lee Young-soo the Overcomer continues to build a sports complex, a large-scale theater (Cultural Center), and a hotel (Hotel White Stone) in Algoksungjeon Complex to let God’s work be known to the world.

In 2012, “Echo of Eden,” the collection of Lee Young-soo’s sermons in 20 volumes was published. In 2014, his visions have been illustrated and will be

displayed in the Cultural Center so that the world may see that God’s final work is being accomplished there.

For those who wish to learn more about God’s work, I suggest reading Lee Young-soo’s sermon collections and “Witness of Jesus, Two Olive Trees” (Yoon Sang-hak, 2013).



*The responsibility for all materials contained in this book is on the editor.
Please send your questions to info@holypedenchurch.org.*

The Algoksungjeon and its annexes



Algoksungjeon Complex seen from Jubal Peak
(The Algoksungjeon is at bottom left and the Culture Center is at right)



(See the Guide Map)



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17



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26



25



Provincial Churches



Seoul Church



Ganghwa Church



Namyangju Church



Yeongdeok Church



Wonju Church



Gwangju Church



Geumsan Church



Daegu Church



Daejeon Church



Busan Church



Bucheon Church



Incheon Church



Ilsan Church



Cheonan Church



Cheongju Church

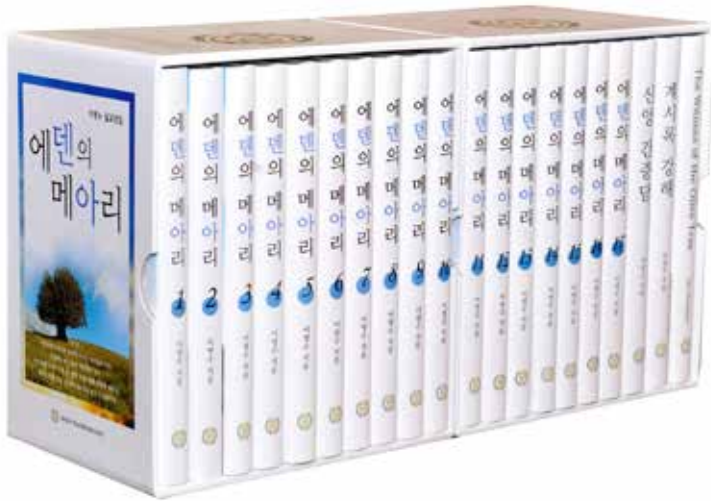


Chuncheon Church



Hongseong Church

Books of Holy Eden Church



Collection of sermons by Lee Young-soo "Echo of Eden" (2012)
 Package of all 20 books: Sermon Books 1~16, "Is there a Kingdom of Heaven?",
 "Testimonies of Faith", "Revelations Explained", "The Witness of the Olive Tree"



"The Principle of the Overcomer and the Olive Tree"
 Park Sang-seok (2001)



"May God's Will Be Fulfilled in This Land"
 Kim Hae-seong (2007)



"The Curriculum for Sunday School Class"
 Sunday School (2012)



"Witness of Jesus, the Two Olive Trees"
 Yoon Sang-hak (2013)

The Guide Map of Algoksungjeon Complex

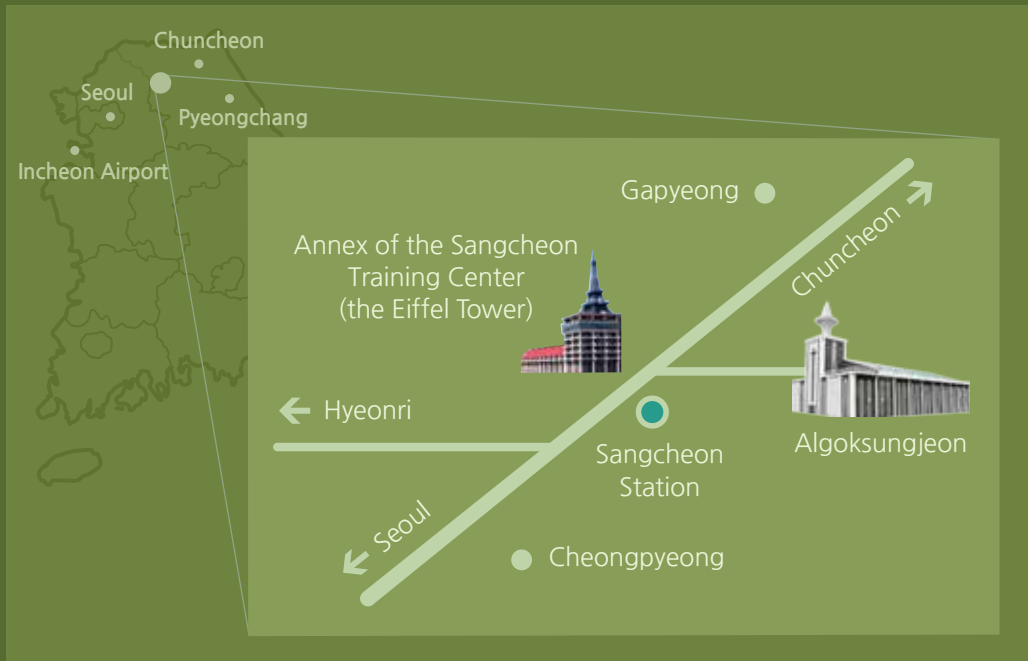


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|----------------------------------|--|----------------------------------|
| 1 The Algoksungjeon | 2 1st annex of the Algoksungjeon | 3 2nd annex of the Algoksungjeon |
| 4 3rd annex of the Algoksungjeon | 5 Cottage | 6 Culture Center |
| 7 M park | 8 Dream Garden (Amusement Park) | 9 Dream Cattle |
| 10 Magnolia Villa | 11 Solid Rock Villa | 12 Eden Sports Complex |
| 13 Eden Driving Range | 14 Eden Apartment | 15 Hotel White Stone |
| 16 Annex of the Algoksungjeon | 17 Eden Gas Station | 18 Honeymoon Wedding Hall |
| 19 Bongnyeo Cafeteria | 20 Eden Agricultural Products Center | 21 Eden Sports Town |
| 22 Gapyeong Korean Pastries | 23 Sangcheon Eden Kindergarten | 24 Sangcheon Neurology Clinic |
| 25 Sangcheon Training Center | 26 Annex of the Sangcheon Training Center (the Eiffel Tower) | |

Directions to Algoksungjeon

Address : 189 Keunmaegol-ro, Cheongpyeong-myeon, Gapyeong-gun, Gyeonggi-do,
Korea (near Sangcheon Station)

Telephone : 031-581-5005



Car

- Gyeongchun Route 46 > Enter into Eden Agricultural Products Center (Direction to Chuncheon)

Bus

- Cheongryang-ri Station Transfer Center the 1st Platform > Take the bus 1330-2, 1330-3 > Get off at Cho-ok-dong (Eden Sports Town)
- Jamsil Station exit 5 > Take the bus 7000 > Get off at Cho-ok-dong (Eden Sports Town)

Subway

- Get off at Sangcheon Station of Gyeongchun Line > Take the Shuttle Bus of Algoksungjeon (The Shuttle Bus Station of Algoksungjeon : 031-584-8126)